# AGENDA

**Nevada State Emergency Response Commission (SERC)**

**Planning and Training Sub-Committee Meeting**

**Wednesday, March 13, 2024, at 10:00am**

**Zoom Meeting**

**Go to ZOOM.com select join meeting.**

**Meeting ID: 880 832 1251 / Password: hazmat**

**Dial in:**

**Meeting ID: 880 832 1251 / Passcode for phone: 706628**

Subcommittee Members: Kimberly Ferguson (Chair), Kelly Echeverria, Patty Polish, Mike Heidemann, Richard Brenner, Michael Mallner, Steven Spencer.

*The Subcommittee may take action on items marked “Discussion / For Possible Action”. Items may be taken out of the order presented on the agenda at the discretion of the chairperson. Items may be combined for consideration by the Subcommittee at the discretion of the chairperson. Items may be pulled or removed from the agenda at any time.*

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# CALL TO ORDER (Non-Action Item)

1. **ROLL CALL, CONFIRM QUORUM, AND INTRODUCTIONS (Non-Action Item)**
2. **PUBLIC COMMENT (Non-Action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.
3. **APPROVAL OF APRIL 07, 2023, MEETING MINUTES (Discussion / For Possible Action)** – The Subcommittee will review and may approve, with or without amendments, or deny the April 07, 2023, Subcommittee meeting minutes.
4. **Discuss which Local Emergency Planning Committee’s (LEPC’s) have submitted the needed documents to stay in compliance with SERC policies – Level of Response Questionnaire, Hazardous Materials Response Plan, and Exercise/Incident Report. Assign Subcommittee members the task of reviewing specific LEPC submissions using the Planning and Training Subcommittee Check-Off List form to verify compliance. (Discussion / For Possible Action)** – under this agenda item discussion or possible action may include:
   1. Identify which LEPC’s have submitted the proper documentation to stay in compliance with SERC policies and make assignments for the submissions to be reviewed by Subcommittee members.
   2. Train Subcommittee members on the Check-Off List and process for evaluating LEPC’s submission of Hazardous Materials Response Plan, Exercise/Incident Report, and Level of Response Questionnaire.
5. **PUBLIC COMMENT (Non-Action Item)** – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to three minutes unless the Subcommittee elects to extend the comments for purposes of further discussion. Comments will not be restricted based on viewpoint.

# ADJOURNMENT (Discussion / For Possible Action)

*This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Brandilyn Baxter on behalf of SERC posted or caused the posting of this agenda on or before February 25, 2024, 10:00am, at the following locations:*

***State Emergency Response Commission*** *– 107 Jacobsen Way – Carson City*

***Nevada State Library & Archives*** *– 100 North Stewart Street – Carson City*

***Grant Sawyer Building*** *– 555 E. Washington Street – Las Vegas*

***Department of Transportation*** *– 123 East Washington Avenue – Las Vegas*

***Department of Transportation*** *– 1263 Stewart Street – Carson City*

***Department of Transportation*** *– 1951 Idaho Street – Elko*

***Department of Transportation*** *– 1401 East Aultman Street - Ely*

***Nevada Legislative Counsel Bureau*** *– 401 South Carson Street – Carson City*

***SERC web site*** *–* <http://serc.nv.gov>

***Nevada Public Notice Website*** *–* [*https://notice.nv.gov*](https://notice.nv.gov/)

*Pursuant to NRS 241.020(2) (c), a copy of supporting materials for the meeting may be obtained by contacting Brandilyn Baxter, Commission Administrator, State Emergency Response Commission at (775) 684-7511, 107 Jacobsen Way, Carson City, NV 89711 or* [*serc@dps.state.nv.us*](mailto:serc@dps.state.nv.us)

*We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the State Emergency Response Commission at (775) 684-7511.*

*Twenty-four (24) hour advance notice is requested.*